## CERTIFICATE FOR ENVIRONMENTAL AUDIT

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**Certificate Number: PSQC 143** 

This is to certify that, we have conducted an ENVIRONMENTAL AUDIT in Lead college of Management, Dhoni, Palakkad, Kerala-678009, India. during 07/07/2023. This Audit highlights the energy balance sheet indicating various energy carriers associated with the regular activities of the institution and their CO2 mapping.

## Environmental system: CO2 Balance sheet (2022-2023)

TRAINING

|   | Energy Consumption & CO <sub>2</sub> Emission |                 |  | CO <sub>2</sub> Neutralization        |                 |   |
|---|---|-----------------|--|---------------------------------------|-----------------|---|
| S.No                                      | Description                                   | Annual<br>Usage | CO <sub>2</sub> Emission<br>(Tons/Annum) | Description                           | Annual<br>Usage | CO <sub>2</sub><br>Emission<br>(Tons/Annum) |
| 1   | Electrical Energy                             | 380412 kwh      | 323.3                                    | 214 anorgy                            |                 |   |
| 2   | Diesel  | 30761 Liters    | 81.6                                     | energy<br>generation<br>from PV solar | KWH             | 0.182                                       |
| 3   | LPG Consumption                               | 13870 kg        | 40.75                                    | CO2<br>Neutralized                    | 195<br>NO'S     | 4.3   |
| 4   | Total Emission                                |                 | 453.28                                   | Total Neutralized                     |                 | 4.82  |
| Balance CO <sub>2</sub> to be Neutralized |   |                 |  | 448.8 Tons/Annum <sup>1</sup>         |                 |   |
| Per capita co <sub>2</sub> consumption    |   |                 |  | 0.64 Tons/Annum <sup>1</sup>          |                 |   |

(Calculated based on the weighted average of total strength of students, teaching and technical staff =700)

## System Audited

| Electricity Consumption             | Cleaning Agents                               |  |  |
|-------------------------------------|---|--|--|
| Diesel Consumption (Transport + DG) | <b>RO Plant and Water distribution system</b> |  |  |
| Petrol Consumption (Transport)      | STP and waste water utilization               |  |  |
| LPG Consumption                     | Rain water harvesting system                  |  |  |

The detailed environmental aspects & impacts are presented in the Audit

## **Authorized Auditor**

G- Alines

BEE Certified Energy Auditor (EA-21875) Lead Auditor-ISO 14001, EMS

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